May 2012 / Supplement to Issue 24

ספירים

SHUL MASHGIACH TRAINING

Goals

- To train two or more "Shul Mashgichim" for each shul as the people who will oversee the kashrus and hilchos Shabbos in their shul's kitchen as per their Rabbi's policies.
- The cRc will provide the initial training and will be available for follow up c onsultations, but all halachic and policy decisions will be made by the shul's Rabbi.
- This training will <u>not</u> qualify the *shul Mashgiach* to serve as a *Mashgiach* for cRc events. Furthermore, the fact that the cRc pr ovides this community service in no way implies that any given *shul* kitchen is under cRc superv ision for any function not supervised by an official cRc *mashgiach*.

Timing & Location

- Training will consist of two sessions: one hour in the cRc office and one hour in the *shul* kitchen.
- All training will be done by Rabbi Eisenbach, who may at times be joined by Rabbi Katz and certain experienced *Mashgichim*.

Prerequisites

- The shul's Rabbi will:
 - Fill out the Shul Standards Questionnaire which outlines the shul's policies on foo d-related questions relating to Kashrus and Shabbos.
 - Designate two or more people as the shul Mashgichim who will be trained by the cRc and responsible for kashrus in the shul kitchen.
 - Participate in the training of (at least) his shul's first shul Mashgiach so that he will understand and be a partner in the training.
- The cRc will provide each shul Mashgiach with the following:
 - cRc Mashgiach Training Video
 - cRc Liquor List, Beverage List, Vegetables Inspection Guide, and List of A pproved Hashgochos

- cRc Catering/Hotel Mashgiach Manual, and Shabbos Catering Guide
- Printed copy of their *shul's* standards (based on the *Shul Standards Questionnaire*).
- Each shul Mashqiach will:
 - Watch the c Rc Mashgiach Training Video to familiarize himself with kashrus topics.
 - Peruse the cRc Lists, Manual, and Guides noted above.
 - Familiarize himself with his *shul's* standards.

Training

The following is a brief outline of the topics which will be covered during the training sessions:

- Food standards
- Vegetables
 - Which fruits and v egetables require inspection for infestation
 - [Training will <u>no</u>t teach the shul Mashgiach how to inspect vegetables]
- Meat, dairy, pareve, & fish
- Control / Hashgachah
 - Deliveries receiving, inspecting, and approving
 - Oversight of the kitchen
- Shabbos
 - ▶ אמירה לעכו"ם
 - בישול and reheating of food
 - Food preparation

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SHUL STANDARDS QUESTIONNAIRE

The following questionnaire for shul standards should be filled out by marking "yes" or "no" for each question. The cRc policy noted for each issue provides an element of guidance in filling out this questionnaire. The questionnaire is divided into the following sections:

General Guidelines – Food standards; Meat, dairy, pareve, & f ish; Control; Food pr eparation; Miscellaneous

Shabbos – בישול אמירה לענו"ם (before Shabbos, הבערה, הבערה, אמירה לינו"ם), Food preparation, Miscellaneous

COT	Re)

Name of Shul

General Guidelines

Policy Questions	cRc Policy	Shul Policy Yes or No	Comment / Details
Food Standards			
1. All items must be yoshon	No		
2. All dairy items must be chalav Yisroel	No		
3. All baked goods must be pas Yisroel	No		
4. All wine and grape juice must be <i>mevushal</i>	Yes		
5. Canned tuna must be made with hashgachah temidis	No		
All alcoholic beverages must adhere to policies of cRc Liquor List	Yes		
7. Scotch which states on the label that it is aged in sherry casks, etc. may be used	No		
8. Scotch which does not say on the label that it is aged in sherry casks, etc. may be used	Yes		
A reliable hashgachah is required on every single item	No		
10. Items which are not certified may be used if approved by the <i>shul Mashgiach</i>	Yes		
11. Please detail the standard of which meats are acceptable (e.g. cRc standard, any generally recognized hashgachah, only specific hashgochos)	cRc	N/A see note	
12.Peeled eggs, onions, and garlic may be I eft overnight	Yes		

		Shul	
Policy Questions	cRc Policy	Policy Yes or No	Comment / Details
Meat, Dairy, Pareve & Fish		103 01 110	
13. Please detail which items	N/A	N/A	
in the <i>shul</i> kitchen (stoves,	14//	see note	
sinks, counters, appliances,			
silverware, etc.) are			
designated for meat,			
dairy, or pareve			
14. Dairy food may be heated in a meat oven if	Yes		
the dairy food is			
double/triple wrapped			
15. Dairy utensils may be	No		
washed in the meat sink	INO		
with cold water			
16. Pareve utensils may be	No		
washed in the meat sink	110		
with cold water			
17. Pareve ingredients	No		
prepared cold on a			
clean meat counter with			
clean meat utensils may			
be served at a dairy			
event			
18. Fish may be cooked in a	Yes		
clean meat pot or oven			
Control			
19. The <i>shul</i> kitchen is always	Yes		
locked			
20. The <i>shul</i> kitchen is locked	No		
from the time that food			
arrives for an event	.,		
unlocked at all times but	Yes		
the refrigerator, oven,			
and utensils are locked			
up or sealed			
22 The <i>shul</i> kitchen is	No		
unlocked at all times as	110		
are the refrigerator,			
oven, and utensils			
23. A yotzeh v'nichnas is	Yes		
required during cleanup			
24. Please detail who has	N/A	N/A	
access to the keys to the		see note	
shul kitchen (and/or			
appliances, as per above) (Rabbi, <i>Mashqichim, shul</i>			
officers, custodial staff, others)			
25. Content of <i>auf ruf</i> bags	N/A		
(and similar items) must			
be approved by the <i>shul</i>			
Mashgiach			

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		Shul	
Policy Questions	cRc Policy	Policy Yes or No	Comment / Details
Food Preparation			
26. Food may be cooked or prepared at home by anyone	No		
27. Food may be cooked or prepared at home by any <i>shul</i> member	No		
28. Food may be cooked or prepared in the shul kitchen under supervision of <i>shul Mashgiach</i>	N/A		
29. Individuals may bring utensils from home to be used in preparing food in the <i>shul</i> kitchen	No		
30. All prepared food must come to the <i>shul</i> already-cooked and with a reliable <i>Hechsher</i>	Yes		
Miscellaneous			
31. Disposable aluminum pans may be used once without tevillas keilim	Yes		
32. Disposable aluminum pans may be used repeatedly without tevillas keilim	Yes		
33. All fires used for cooking must be lit by a Jew unless a Jew lit the pilot light	Yes		
34. All fires used for cooking must be lit by a Jew, even if a Jew lit the pilot light	No		
35. All fires must be lit by a Jew even for reheating of food	No		

Shabbos

Policy Questions	cRc Policy	Shul Policy Yes or No	Comment / Details
אמירה לעכו"ם			
36. Non-Jewish staff may drive to an event on Shabbos	Yes		
37. Non-Jews may refill hot water urns	No		
38.Non-Jews may mop floors	No		

Policy Questions	cRc Policy	Shul Policy Yes or No	Comment / Details
39. Non-Jews may use an		10501110	
electric slicer in a remote	Yes		
part of the <i>shul</i> kitchen			
40. Non-Jews may wash	V		
dishes with hot water in a	Yes		
remote part of the <i>shul</i>			
kitchen			
41.Lettering on cake may	No		
be cut by non-Jews on	110		
Shabbos			
42. Non-Jews may rip Saran	Better		
Wrap, aluminum foil, and	not		
disposable tablecloths			
43. Non-Jews may turn off	No		
lights and appliances			
after guests leave			
44. Non-Jews may clean up	Yes		
after an event on			
Shabbos even if the			
room will not be needed			
until after Shabbos			
45. Non-Jews may set tables on <i>Shabbos</i> for events	No		
that will occur			
immediately after			
Shabbos			
46. Non-Jews may set tables			
on <i>Shabbos</i> for events	Yes		
that will occur after			
Shabbos if they			
theoretically have			
enough time to do the			
setup after <i>Shabbos</i>			
בישול	•		
A - Before Shabbos			
47. All food must be fully	Yes		
cooked before <i>Shabbos</i>	. 55		
48. All food must be at least	N/A		
passably edible before			
Shabbos			
49. The water in an urn's	Yes		
water-level indicator			
should be emptied			
before <i>Shabbos</i> (after			
the urn is hot)			
50. When using a Crockpot,	Yes		
a piece of foil must be			
placed between the heating-base and the			
pot before <i>Shabbos</i>			
poi beidie <i>si labbos</i>			

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		Shul	
Policy Questions	cRc Policy	Policy Yes or No	Comment / Details
51. Flames on a lit stovetop	Yes		
must be covered with a blech even if the food is			
fully cooked before			
Shabbos			
52. Knobs on the oven must	Better		
be covered	yes		
53. Kishka may be wrapped in foil and put into the	Yes		
cholent before Shabbos			
B – הבערה			
54. Oven doors may be	V		
opened even if flame is	Yes		
not on 55. Non-Jews may open			
convection ovens on	No		
Shabbos			
C – בישול			
56.Tea bags may be used	Better		
with a <i>kli shlishi</i>	not		
57. Salt may be added to hot food which is off the	Yes		
fire			
58. Spices may be added to	Yes		
hot food which is not a			
davar gush and is not in the original pot used for			
cooking			
D – חזרה			
59. Food removed from the	No		
stovetop may be returned if the conditions			
of <i>chazarah</i> are fulfilled			
60. Food removed from the	No		
oven may be returned if	1.0		
the conditions of chazarah are fulfilled			
61. On <i>Shabbos</i> , dry, fully	Yes		
cooked food may be	163		
placed on top of a pot of food cooking on the			
stovetop			
62.On <i>Shabbos</i> , dry, fully	Yes		
cooked food may be placed on an			
overturned sheet pan			
which is on the blech			
63. On <i>Shabbos</i> , dry, fully	Yes		
cooked food may be placed on a <i>kedairah</i>			
blech			

		Shul	
Policy Questions	cRc Policy	Policy Yes or No	Comment / Details
64. Non-Jews may put dry, fully-cooked <i>kugel</i> into the oven on <i>Shabbos</i>	No		
65. Dry, fully-cooked food may be put into a	Yes		
warming box on Shabbos if the warmer			
cannot be heated above 225°F and the control knob is covered or removed			
66. Please detail if and how water can be added to		N/A	
a <i>cholent</i> (a) cooking on the <i>blech</i> , (b) in the oven, or (c) in a		see note	
Crockpot Food preparation			
67. Please detail which cans,		N/A	
bottles, and other packages may be opened by Jews and non-Jews		see note	
68. Peelers may be used "close" to the meal	Yes		
69. Vegetables may be cut finely when it is "close" to the time of the event	Yes		
70. Jews may open twist ties	Yes		
71. Non-Jews may open twist ties	Yes		
72. Carving or sophisticated shaping of food may be done	No		
73. Simple shaping of food (e.g. watermelon basket) may be done	Yes		
74. Vegetables may be checked for infestation	No		
75. Whipped cream may be sprayed from a can	Yes		
Miscellaneous			
76. The local <i>eruv</i> may be used			
77. Jewish staff may work at an event even if we know they will drive there	No		
on Shabbos			

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Policy Questions	cRc Policy	Shul Policy Yes or No	Comment / Details
78. The caterer may load and unload items from the back of a truck that was parked alongside the shul's rear entrance before Shabbos	Yes		
79. The caterer may load and unload items from the back of a truck that was parked on the street in front of the shul before Shabbos	No		
80.Lemon wedges may be served to guests	Yes		
81. Tablecloths may be pinned to the table on Shabbos	Yes		
82. Packets of sweetener that have many words on them may be served to guests	No		
83. Please detail how many minutes after sunset melacha may be performed by Jews and non-Jews	50	N/A see note	

Additional Notes		

The cRc trains <i>shul Mashgichim</i> as a community
service and in no way implies that any given shul
kitchen is under cRc super vision for any function not
supervised by an official cRc Mashgiach.

Compiled by	 	
Date		